

1225 Broadway, El Cajon, CA 92021 P 619-219-8125 | F 619-447-0681 digcastle.com

## ATTACHMENT A - LETTER OF ASSENT

To be signed by all Contractors awarded work covered by the Project Stabilization Agreement prior to commencing work.

January 19, 2022

Project Labor Coordinator Attn: SDUSD PSA Coordination Team 4860 Ruffner Street San Diego, CA 92111

Fax: (858) 496-1953

Email: ianderson1@sandi.net; ivorytegcs@gmail.com

Other Email Recipients: Tom Lemmon tom@sdbuildingtrades.com; Frank Pena

fpena@swcarpenters.org

Re: San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded By Propositions S and Z ("PSA")

Dear Sir:

This is to confirm Castle Contracting LLC agrees to be a party to and bound by the San Diego Unified School District Project Stabilization Agreement - School Construction Major Rehabilitation Funded by Proposition S ("PSA") effective July 28, 2009, consisting of the Resolution dated July 28, 2009, the Agreement between the San Diego Unified School District and the San Diego Building and Construction Trades, the Agreement between the San Diego Unified School District and the Southwest Regional Council of Carpenters, and Addendum No. 1, and as the PSA may, from time to time, be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to [SDUSD Contract No. CZ-19-0971-42 and Civita Elementary School], and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

Paul Hansen Equipment, Inc.

By:

Mike Melzer, Project Manager

A McCarthy Holdings, inc. company
California Contractor License Number: 975430

## San Diego Unified School District Project Stabilization Agreement (PSA) Subcontractor Pre-Job Conference Form

**Subcontractor Information** 



| Castle Contracting LLC   |   |  |  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|--|
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|  |   |  |  |  |  |  |  |  |  |
| License Classifications(s): A, B, C-4, C-16, C-20, C-36, C61-D56  DIR Registration Number 1000036288 |   |  |  |  |  |  |  |  |  |
| xx Check this box if you are a tiered subcontractor Tiered subcontractor to: Advance Plumbing        |   |  |  |  |  |  |  |  |  |
| Contra   | ct Information                          | 1  |  |  |  |  |  |  |  |
| Contract Name: Civita Elementary School  |   |  |  |  |  |  |  |  |  |
| General Contractor: C.W. Driver  |   |  |  |  |  |  |  |  |  |
| SD Unified Contract Number: CZ19-0971-42   |   |  |  |  |  |  |  |  |  |
| Prevailing Wage Determination: SD-2019-1   |   |  |  |  |  |  |  |  |  |
| Overall Scope of Work for Which Your Company is Responsible  |   |  |  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |  |  |
| <ul> <li>Appx 35' of trench excavation for gas line.</li> </ul>                                      |   |  |  |  |  |  |  |  |  |
| <ul> <li>Backfill/compact to rough grade.</li> </ul>   |   |  |  |  |  |  |  |  |  |
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| Subcontractor Jobsite Scheduling Information   |   |  |  |  |  |  |  |  |  |
|  | _                                       |  |  |  |  |  |  |  |  |
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| Administration   |   |  |  |  |  |  |  |  |  |
| Last Name  |   | email  | Phone  |  |  |  |  |  |  |
| Melzer   |   | mike@paulhansenequipment<br>.com   | 760-715-5416   |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |  |  |
|  | Contractor Jobs  Ada Ada Ada  Last Name | A, B, C-4, C-16, C-20, C-36  Tiered subcontractor to:  Contract Information  Cope you plan to subcontract to gas main (5'x5'). Pothole for gas line.  Daily Start/Stop 7:00am —  Pay Period End Wednesday  Subcontractor D  TBD  Administration  Last Name | Tiered subcontractor to: Advance Plumbing  Contract Information  Description of Work for Which Your Company is Responsible cope you plan to subcontract to one or more tiered subsets as main (5'x5'). Pothole by hand if necessary for gas line.  Description of |  |  |  |  |  |  |

## Describe the Scope of Work your firm will perform on this Project\*

- Excavate weld hole for SDGE gas main (5'x5'). Pothole by hand if necessary
- Appx 35' of trench excavation for gas line.
- Backfill/compact to rough grade.

## Equipment your firm will utilize in performing work on this Project

- 18k Mini Excavator
- Skid steer

| Jurisdictional As   | signments fo   | or the work your firm will perform  |                        |                  |  |  |  |
|---|----------------|---|------------------------|------------------|--|--|--|
| Craft Assignment— Identify Union Name and Local Union No                | Signatory?     | Scope of Work   | Estimated M<br>Average | lanpower<br>Peak |  |  |  |
| Operating Engineers Local 12  | Y              | Excavate Trench   | 80                     |                  |  |  |  |
| Laborers Local 89   | Y              | Pothole/ Expose Utilities   | 40                     |                  |  |  |  |
|   |                |   |                        |                  |  |  |  |
| Describe any Scope of V   | Vork that will | be performed by a Tiered Subcontract  | etor                   |                  |  |  |  |
| Tiered Scope of Wo  | <u>rk</u>      |   | Tiered Sub (or TBD)    |                  |  |  |  |
|   |                | ng and Construction Local Unions  |                        |                  |  |  |  |
| Boilermakers Local 92   |                | Painter & Allied Trades DC 36   |                        |                  |  |  |  |
| Bricklayers & Allied Craftsmen Local 4 Cement Masons Local 500/Area 744 |                | & Tapers Local 1399   |                        |                  |  |  |  |
| Floor Covers Local 1399   |                | Plasterers Local 200  |                        |                  |  |  |  |
| Glaziers Local 1399   |                | Plaster Tenders of So Cal Local 1414 Plumbers &Steamfitters UA Local 230                    |                        |                  |  |  |  |
| / IBEW - Electrical Workers Local 569                                   |                | D 10 11 FW 1 1000   |                        |                  |  |  |  |
| Insulators & Allied Trades (Heat & Frost) Local 5                       |                | D ( 0W) D ( ) 1/5   |                        |                  |  |  |  |
| International Union of Elevator Constructors Local 18                   | - So Ca        | So Cal Drywall Finishers Local 1136   |                        |                  |  |  |  |
| Iron Workers Local 229  |                | Southwest Regional Council of Carpenters Local 619  |                        |                  |  |  |  |
| Laborers Local 89   | Sheet          | Sheet Metal Workers Local 206   |                        |                  |  |  |  |
| Laborers Local Environmental Workers Local 300                          | Steam          | Steamfitters & Pipefitters Local 250  |                        |                  |  |  |  |
| Laborers International Union Highway & Street Stripers' LU 1184         | . Team         | Teamsters Local 166   |                        |                  |  |  |  |
| Millwrights & Machine Erectors Local 1607                               | · Tile/M       | Tile/Marble/Terrazzo Local 18   |                        |                  |  |  |  |
| Pile Drivers Local 2375   | Trade          | Tradeshow and Sign Craft Local 831  |                        |                  |  |  |  |
| Operating Engineers Local 12  | - UA PI        | UA Plumbers Local 345: Landscape, Irrigation, Underground and Specialty Piping Applications |                        |                  |  |  |  |

Please produce as many copies of this page as is required to describe the work your firm will perform on this contract. For example, if you are performing "Demolition" and "Grading" and anticipate separate work crews performing work at different times, then you would submit a separate description for the "Demolition" scope of work and the "Grading" scope of work. See the attached examples

| Core Workers your firm will employ on this Project**  |           |  |   |                       |  |                  |  |  |
|---|-----------|--|---|-----------------------|--|------------------|--|--|
| First Name  | Last Name |  |   | Last 4 of             | Work Assignment(s)                     | Previously       |  |  |
|   |           |  |   | SSN                   |  | Registered (Y/N) |  |  |
|   |           |  |   |                       |  |                  |  |  |
|   |           |  |   |                       |  |                  |  |  |
|   |           |  |   |                       |  |                  |  |  |
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|   |           |  |   |                       |  |                  |  |  |
| Boilermakers Local 92   |           |  | Paint & Ta  | l<br>apers Local 1399 |  |                  |  |  |
| Bricklayers & Allied Craftsmen Local 4 Cement Masons Local 500/Area 744 Floor Covers Local 1399 Glaziers Local 1399 IBEW - Electrical Workers Local 569 Insulators & Allied Trades (Heat & Frost) Local 5 International Union of Elevator Constructors Local 18 Iron Workers Local 229 Laborers Local 89 Laborers Local Environmental Workers Local 300 Laborers International Union Highway & Street Stripers' LU 1184 Millwrights & Machine Erectors Local 1607 |           |  | Roofers & Water Proofers Local 45 So Cal Drywall Finishers Local 1136 Southwest Regional Council of Carpenters Local 619 Sheet Metal Workers Local 206 Steamfitters & Pipefitters Local 250 Teamsters Local 166 Tile/Marble/Terrazzo Local 18 |                       |  |                  |  |  |
| Pile Drivers Local 2375 Operating Engineers Local 12 Painter & Allied Trades DC 36  |           |  | UA Plumb<br>Application   |                       | ndscape, Irrigation, Underground and S | Specialty Piping |  |  |

<sup>\*\*</sup> Section 3.6 of the PSA describes a core worker as someone: i) whose name appears on your firm's active payroll for at least thirty (30) of the last one-hundred-eighty (180) working days before award of this Project to your firm, ii) who possess all licenses required by state or federal law for the Project Work to be performed, iii) who has the ability to safely perform the basic functions of the applicable trade, and iv) who has been a resident of San Diego County for at least one-hundred-eighty (180) days prior to award of the Project to your firm.